

# KARMA

The Definitive Guide to the  
Supreme Law of this World

by

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## AUTHOR'S PREFACE

Karma is a universally known concept throughout the world. Simultaneously, however, the argument can be made that karma is also universally misunderstood. This book is designed to shed light on the reality that karma is not just a simple word that can be bandied about with abandon but, rather, that karma is the Supreme Law of this creation.

The higher purpose of this work is to share ideas of karma relative to the expansion of one's spiritual life and the ascent of the soul beyond the borders of this material dimension and into higher realms of consciousness, the ultimate culmination being God Realization, i.e., the merging of our soul with that of the Creator.

The provenance of the core of the information given here is from Saints such as Namdev, Rumi, Kabir, Ravidas, Nanak, Tukaram, Dariya of Bihar, Dadu, Tulsi Sahib, Swami Ji, Baba Ji Maharaj, Sawan Singh, Jagat Singh, Charan Singh, Buddha and the Bible. These esteemed souls are the apotheosis of Spiritual and Mystical knowledge, knowledge which is openly available for all seekers of Truth but not promoted extensively as one would promote material/carnal products and endeavors for worldly consumption.

Verily, the information shared by Saints and Mystics is powerful. It can not only change people's lives but revolutionize their existence. This author has found no higher teachings in this world than those of Saints.

There is a constant drumbeat in this book from beginning to end, which is by design. That drumbeat is this:

*We sow; we reap and we cannot reap what we do not sow.*

This phrase expresses a simple law which is not just a thought but actually *the* Law of this creation. It is hard to live by Karmic Law but nonetheless imperative for our well being. Furthermore, we are bound by and to

Karmic Law, for it is immutable and inescapable and applies to every living being, to every life in this creation.

With peaceful and harmonious blessings,

Richard Andrew King

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